



For Office use:

#### BIBVEWADI, PUNE-411037, MAHARASHTRA, INDIA

**Application for the Admission of Doctor of Theology (D.Th)** 

### INSTRUCTIONS AND LIST OF DOCUMENTS TO BE SUBMITTED

(Kindly attach this sheet along with your application) Academic Year: 20\_\_\_-

Application no.: \_

(Given by the office)

S.No	Required Documents	Yes	No
1.	Duly filled Application Form		
2.	Reference forms: 1/2/3 (to be directly submitted by those whose names are mentioned in the application form in page no. 4)		
3.	Sponsor's Letter (for sponsored candidates)		
4.	Recommendation Letter from Church / Organization		
5.	Personal Statement form		
6.	Medical form		
7.	Financial Statement form		
8.	Salary Slip / Salary Certificate / Last one-year Bank Statement of Parents/ Spouse/Sponsor		
9.	Birth Certificate		
10.	Conduct Certificate from the previous educational institution		
11.	10 <sup>th</sup> Mark List and 10 <sup>th</sup> Certificate		
12.	+2 / Pre-University Mark List and +2 /Pre-University Certificate		
13.	Degree Mark List: Secular/Theology		
14.	Degree Certificate: Secular/Theology		
15.	Post Graduate Mark List: Secular/Theology		
16.	Post Graduate Certificate: Secular/Theology		
17.	Transfer Certificate / Migration Certificate		
18.	Two Passport size photographs		
19.	CET Exam Result		
20.	Tentative Thesis Proposal		
21.	Aadhar copy		
22.	Medical Insurance copy (if any)		
ote:			
	Application fee – Rs. 700/- ; Late Fee – Rs. 500/-		
	Last date for submitting the application form: 30 <sup>th</sup> March; with late fee: 15 <sup>th</sup> April		
	The application fee is not refundable.		
	Γhe applicant is requested to fill all columns as per the instruction.		
	Applications will not be considered by the Admission Committee until the required documents have	been rec	eived
	One set of attested photocopies of Birth Certificate and all Academic Certificates to be submit		
	Application Form. The originals need to be submitted to the Registrar at the time of Registration.		
7.	Kindly send submit the application form and all the required documents to admissions@ubs.ac.in (	add it to	vour

addresses to avoid spam filters) and the official hardcopy by post/courier. You will be sent a confirmation email after

Date: \_\_\_\_\_

Date: \_\_\_\_\_

your completed application is received at the Academic Office.

1. Application fee /late fee Rs. \_\_\_\_\_ Receipt no.: \_\_\_\_\_

2. Entrance exam fee Rs. Receipt no.: Date: Application form dispatched on: Application form received on:



Graduate

Other

Post Graduate

## BIBVEWADI, PUNE-411037, MAHARASHTRA, INDIA TELEPHONE: (020) 24211747, 24211203, 24218829 Ext: 340

Email: admissions@ubs.ac.in

## **Application for the Admission of Doctor of Theology (D.Th)**

			APPLIC	CATION FOR AD	MISSION		
		Ac	ademic	: Year 20 🗌 🗆 –	20		
Admis		r: D.Th in (√ One Old Testament Christian Theolo			Testament Pastoral Co	ounseling	A recent Photograph
1.	Full Name:		(in hl	ock letter as per your	academic record	s)	
2	Candar				исииетис гесоги.	<i>,</i>	
					Age:		
4. Marital Status:			4a.	Date of Marr	iage:	<del></del>	
5.	Nationality:						
6.	Name of State/	UT:					
7.	<b>Mother Tongue</b>	e <b>:</b>		_			
8.	Other Languag	ges you know:					
		Speak		Read		Write	e
9.	Educational qu	alifications (All ap	plicable	e columns must b	oe filled)		
	Examination Passed(specify)	Name and Plac Board/College/Uni		Subjects/Major (Where applicable)	Year of Completion	Name of Diploma/Degree received	Class/Division
	10 <sup>th</sup>						
	+2/Intermediate						

## 10. Academic Activities:

(i) Did you write the Common Entrance Test (CET) conducted by the Senate? Yes/No If yes, give details:

Sr. No.	Name of the papers/subjects	Grade
(ii) State the t	itle of your MTh Thesis and give a brief synopsis (for the synopsis use sep	parate sheet of paper)
	published any article(s) or book(s) either in English or in a regional lan	guage? Yes/No If yes, giv
details and se	nd a copy of the published work	
<i>(</i> )		
(1v) Give a experience/pe	ny other relevant information that you would like to give a rformance:	regarding your academi
	read the Senate of Serampore's regulations concerning M.Th. studies and ar	e you aware of the academi
demands of the	e program? Yes/No, any remarks:	
	Leadership Abilities: While doing your M.Th. were you involved in and/or did you carry any other community responsibility? Yes/No If yes, g	

. Fer	manent address (Full)						
City	y: District:	State: _		Country:			
Pin	code:						
Cor	respondence address (Full)						
	y: District:	State: _		Country:			
Pin	code:						
Con	ntact number: Area code:	Land Line:		Mobile:			
Ema	ail Id:						
. Fan	nily information:						
A	Name of Father/Guardian:	Name o	f Mothe	er/Guardian:			
	Occupation:	Occupa	tion				
	Postal Address:	Email I					
	2 00.001 12002 5000	Phone I		<b>:</b>			
	Email ID:						
В.	Phone Number:						
<b>D.</b>	If you are married: Spouse's Name:						
	Occupation:						
	Email ID:			oile Number:			
	Names of children	Age	ender	Occupation			
. (i)	Do you plan to bring your family if	family accommodation	is avai	lable? Yes / No			
	Is your spouse applying for any course	-					
	Is there any health problem in your far		,				
( )	If yes, give details:	•					
. Of v	which local church are you a member						
	The period of your membership:						
(i) T				· · /			
(i) T							

III) IS VOUR I	•	1 611 1 1011	10	0 X7 / NI
. , •		member of Union Biblica / No If yes, the date of or	· ·	
(IV) Are you	ordained: Yes	/ No ii yes, the date of or	ainauon:	
Give details	of work experie	ence done since leaving H	gh School/College:	
Type of worl	k	Christian ministry/secular	Duration	Supervisor/Employer
		d position:		
Have you eve	er had to discor	ntinue any course, work o	r studies? Yes / No If	yes, give reasons:
Are you spoi	nsored by any (	Church / Organization? Y	es / No	
f no, state h	ow you are pla	nning to support yourself	financially	
Give the nan	nes and position	n of your referrers (who w	rill fill the 3 a-2 forms	).
				nder whom you studied in coll
		our pastor of the local che in your church. Referren		
(3) A lay per	son responsible		s must not be your re	
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(3) A lay per 1 2 3 Has anyone 1	rson responsible	in your church. Referren	s must not be your re	latives)
A lay per  A lay per  B lack anyone f	rson responsible	in your church. Referren	s must not be your re	latives)
(3) A lay per 1 2 3 Has anyone 1	rson responsible	in your church. Referren	s must not be your re	latives)
(3) A lay per 1	rson responsible	in your church. Referren	s must not be your re	latives)
(3) A lay per 1	from your fami Name	in your church. Referren	No If yes:  Program	latives)
(3) A lay per 1	from your fami Name	ly studied at UBS? Yes / I	No If yes:  Program	latives)

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-			
	al Statement of Christian Ex n about 1000 words (2 pages)		rist: Use a separate sheet of paper t
a.	Your Christian Experience a	nd any event of particular importa	ance in your spiritual experience
b.	The place of Bible in your life	e	
c.	Your understanding of the na	ature of the Church's mission in th	ne world
d.	The main expectations you ha	ave through the seminary educatio	n
e.	What type of Christian minis	stry do you hope to do when you co	omplete your seminary training?
		DECLARATION AND PLEDGE	
I,		(name in full) declare t	chat all information/s given above ar
true ar	nd correct. I promise that, if ad	lmitted to the seminary, I shall full	y obey the rules and regulations of th
Semina	ary and that I shall cede to the	Seminary Administration the righ	t to take any appropriate disciplinar
action	against me, if my behavior, cl	haracter or doctrines of faith do n	ot conform to the expectations of th
Semina	ary.		
Signat	ture of the Applicant	Place	 Date



## D.Th REFERENCE FORM

**Strictly Confidential** 

# To be sent to: Registrar UNION BIBLICAL SEMINARY, BIBVEWADI PUNE-411037, MAHARASHTRA, INDIA TELEPHONE: (020) 24211747, 24211203, 24218829 FAX: (020) 24215471

As the Seminary is training men and women for a lifetime of Christian work and ministry, it needs to take utmost care in selecting candidates. Therefore, please fill up the following form to help us make the right decision. If you need extra space for any item, please use a separate sheet of paper. Any information given will be treated strictly confidential. Please send the filled form promptly and directly to the Registrar of UBS. Thank you for your help.

	Name of Applicant:
	Name of Referrer:
1.	How long have you known the applicant?
2.	In what capacity have you known him/her? (e.g. employer, pastor, relative etc. If you are a blood relation state the relationship):
3.	Do you know why the applicant wants to come to UBS?
4.	What do you know about the applicant's personal commitment to Christ?
5.	In what ways has the applicant been involved in the life of his/her congregation and/or other Christian work
6.	What gifts do you think the applicant possesses that might be useful in Christian service?
7.	All people have weaknesses. What in your observations are some of the weaknesses of the applicant?

	de: Land L	ino. M	obilo:
	District:		
	Signature		
<ul><li>d. I do not recommend the</li></ul>	lidate with certain hesitation ne candidate.	15,	
b. I recommend the cand			
a. I recommend the cand			
Please $\sqrt{\text{only one:}}$			
issues or anything else) wh	ich might affect his/her stud	lies?	
	the applicant faces (like op		elative's bad health, financ
Is the applicant fit for und	ergoing rigorous theologica	l training?	
renability, moral standard	l and any other relevant info	ormation.	



## MEDICAL FORM

(A married applicant should submit for his/her spouse separately)
UNION BIBLICAL SEMINARY, BIBVEWADI, PUNE-411037, MAHARASHTRA, INDIA
TELEPHONE: (020) 24211747, 24211203, 24218829 FAX: (020) 24215471

Name of Applicant:		
		arital Status:
Gene	ral Physical Examination	
Height:	Weight:	
BP:	P/R:	
<u>s</u>	systemic Examination	
ENT:	Eyes:	
Skin	Skeletal:	
CVS:	R.S.:	
Abdomen:	CNS:	
<u>Pa</u>	ast/Present H/O Illness	
Hypertension:	Seizure disorders:	
Diabetes:	Major operations:	
Asthma:	Any other chronic illne	ess:
History of allergy to drugs/food etc.		
Family History (HTN, DM, Mental Illness, Etc.):	·	
<u>Lab I</u>	Examination with Reports	
Blood Group:	HIV:	
HBsAg:	RBS:	
Chest X-ray (if needed):	MP test (for Malaria e	endemic areas):
Any recommendation by the examiner?	•	
Is the applicant fit for a rigorous course of study?		
is the applicant in for a rigorous course of study;		
Name of the Doctor with Reg. No.	Signature	
Date:	5	Seal
Full address:		
City: District:	State:	Pin code:
Email: Co	ontact number:	



Email ID: \_

## **UNION BIBLICAL SEMINARY**

### FINANCIAL STATEMENT FORM

(Please note that all columns are to be filled with the amounts. Wherever it is not applicable, please indicate likewise, specifically in case of columns 2, 3, and 4)

## To be sent to: Registrar UNION BIBLICAL SEMINARY BIBVEWADI, PUNE-411037, MAHARASHTRA, INDIA TELEPHONE: (020) 24211747, 24211203, 24218829 FAX: (020) 24215471

f	only one	e: Course: (a) B.D.	(b) M.	Th. (c) D	. Th.	
e or	Sponso	r:				
	Include Associa	equired by the Seminary: Rse Tuition, Food, Room & Utilities, ation Fee etc.	_		l, General Fee (for	Library, Sports etc.), Stu
2.		commended by the Seminary: (Speci	<u> </u>		_	1
	a.	Book Allowance per year	Rs.			
	b.	Pocket money per month	Rs.		(for Single Student	-
	c.	Stipend per month	Rs.		(for Married Stude	•
	d.	Medical expenses (actual)	Rs.		(Please specify the	amount)
3.	Option	al items (Specify, if any):				
	a.	Travel: Opening & close of school	year	Amount Rs.		
	b.	Travel: Christmas Vacation		Amount Rs.		
	c.	Stationery:		Amount Rs.		
	tı	hereby undertake to support the aboransfer either in full or installments a hereby undertake to support the aboran	s per provision mad	le in rules, on or l	before the specified d	
	(i	) One year (ii) Two years	(iii) Th	ree years	(iv) Four years	
		(Applicable for	B.D. /M. Th. / D. Th	n. course)		
ate	:					
pon	ısor's Si	gnature: Spons	or's Position:			(Sponsor's Seal)
	e and a	ddress of the person to whom bill sho	uld be sent for payr	nent (in block lett	ters)	
lam				Posit	ion:	
	e:					
lam		:				
am ull	address	:				Country:



## SPONSOR'S UNDERTAKING

## BIBVEWADI, PUNE-411037, MAHARASHTRA, INDIA TELEPHONE: (020) 24211747, 24211203, 24218829 FAX: (020) 24215471

Name of the Sponsored Candidate:		
Sponsor's Name:	<del></del>	
(Individual, Church and Organization) Full address:		
City: District:	State:	Country:
Pin code:	-	
Contact number: Area code:  Fax number:		Mobile:
Email ID:		
COURSE: (i) B.D. (ii) M. Th		
the completion of his/her studies.  Support the candidate financially duthe completion of his/her studies.  Intend to employ the candidate uphim/her financially during his/her studies.	uring his/her studies for this Deg pon the completing of his/her s studies. lies at UBS but are unable either s/her studies.	egree and intend to employ him/her upon gree, but we may not employ him/her upon tudies at UBS but are unable to support to support him/her financially or employ
study at UBS in the event of any activiseminary and any disciplinary complain	ty by the candidate that is det	trimental to the smooth running of the
Please complete and return this form	to the Academic Office as	soon as possible.
Date:		
SIGNATURE OF THE SPONSOR	SIGNAT	TURE OF THE CANDIDATE
SPONSOR'S DESIGNATION		

**OFFICIAL SEAL** 



### BIBVEWADI, PUNE-411037, MAHARASHTRA, INDIA

## **Online Payment Form**

#### **UBS Bank Details:**

Account Name	Union Biblical Seminary Association		
Name of the Bank	Axis Bank		
Branch address	Bibvewadi, Pune		
Account No	921010016170181		
IFSC Code	UTIB0002952		

After completion of the transaction kindly fill the form below and send it to finance@ubs.ac.in and admission@ubs.ac.in with the subject line of the email as NAME/PURPOSE/AMOUNT/DATE (e.g. John/Application Fee/Rs.700/11<sup>th</sup> August 2023)

Name of the Applicant	
Course	
(BD/MTh/DTh/CCM)	
Amount	Rs.
Purpose of transaction (e.g. Tuition fee/application fee/late fine fee)	
Remitters A/C Name and details	Name :
(Name and details of the account from which	Bank name :
the transaction is made)	A/C Number:
	Branch Name:
Transaction Details	
(Transaction ID)	
Payment mode (Online transfer/Google Pay/UPI etc)	
Date and Time	
Name in the Receipt (Name in which the receipt should be made)	
Email ID of the sponsor for communication	